



**SUBJECT: HISTORY**  
**GRADE: 11**  
**ANNUAL PLANNER (2025- 26)**

| Month                         | Section Title                 | S.No: | Topic                                            |
|-------------------------------|-------------------------------|-------|--------------------------------------------------|
| APRIL                         | Reading of<br>World History   | 1     | Introduction of World History                    |
|                               |                               |       | Introduction Timeline I (6 MYA TO 1 BCE)         |
| JUNE                          | I - EARLY<br>SOCIETIES        | 1     | Writing and City Life                            |
|                               |                               |       | Introduction Timeline II (C. 100 BCE TO 1300 CE) |
| JULY                          | II<br>EMPIRES                 | 2     | An Empire Across Three Continents                |
|                               |                               | 3     | NomadicEmpires                                   |
|                               |                               |       | Introduction Timeline III (C. 1300 TO 1700)      |
| AUGUST                        | III - CHANGING<br>TRADITIONS  | 4     | The Three orders                                 |
| SEPTEMBER                     | REVISION & EXAMS              |       |                                                  |
| OCTOBER                       | III - CHANGING<br>TRADITIONS  | 5     | Changing Cultural Traditions                     |
| NOVEMBER<br><br>&<br>DECEMBER | IV - TOWARDS<br>MODERNISATION |       | Introduction Timeline IV (C. 1700 TO 2000)       |
|                               |                               | 6     | Displacing Indigenous Peoples                    |
|                               |                               | 7     | Paths to Modernisation                           |
| JANUARY                       | PROJECT WORK                  |       |                                                  |
| FEBRUARY                      | REVISION                      |       |                                                  |
| REMARKS:                      |                               |       |                                                  |